

THIS INSTRUMENT PREPARED  
BY AND TO BE RETURNED TO  
Mickel Law Firm, P.A.  
1501 North University  
Ste. 930  
Little Rock, AR 72207

2022R-09669  
11/10/2022 12:37 PM  
JEFFERSON COUNTY AR  
BARBARA COLLINS, CIRCUIT CLERK  
RECORDING FEE 20.00  
NOTICE OF DEFAULT 140.00

**Grantor: Dunlap, Latosha Toinette**  
**Grantee: BankUnited N.A.**

**NOTICE OF DEFAULT AND INTENTION TO SELL**

**YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE IMMEDIATE ACTION**

**IF YOUR PROPERTY IS SOLD YOU WILL REMAIN LIABLE FOR ANY DEFICIENCY AND  
AN ACTION TO COLLECT IT MAY BE BROUGHT AGAINST YOU**

**THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION GIVEN MAY BE USED  
FOR THAT PURPOSE.**

**NOTICE IS HEREBY GIVEN** that on Wednesday, February 1, 2023, at or about 12:00 PM, the following real property will be sold and this statutory foreclosure sale will be held at the front door, inside the main entrance of the Jefferson County Courthouse, 101 W. Barraque St., Pine Bluff, Arkansas, or the sale will be held in the place at said venue where foreclosure sales are customarily advertised and/or conducted, to the highest bidder for cash:

The South 53 feet of Lot 7 and the North 12 feet of Lot 8 in Block 4 of the resurvey of Southmeadow Addition, Section Two, to the City of Pine Bluff, Jefferson County, Arkansas.

More Commonly Known As: 3704 S Holly St, Pine Bluff, AR 71603-6256.

On July 22, 2009, Latosha Toinette Dunlap executed a security instrument in favor of Mortgage Electronic Registration Systems, Inc ("MERS") solely as nominee for Bank of America, N.A., which was recorded on August 11, 2009, in Record Book 1213 at Page 505 in the real estate records of Jefferson County, Arkansas and is now held by BankUnited N.A..

The default for which foreclosure is made is due to the failure of payment per the terms of the note and security instrument and is now wholly due. Mortgagee or Beneficiary is exercising its power of sale under Ark. Code Ann. Section 18-50-115 and as such has directed Mickel Law Firm, P.A., as its Attorney-in-Fact or Trustee, to sell the property to satisfy said indebtedness. The party initiating this foreclosure can be contacted at or in care of its servicer: Carrington Mortgage Services, 1600 South Douglass Road, Suite 200-A, Anaheim, California 92806, Phone (888) 788-7306.

This sale is subject to all matters shown on any applicable recorded plat or bill(s) of assurance; any restrictive covenants, easements, set back lines or encroachments; any unpaid and/or delinquent taxes or special assessments; any statutory redemption rights of any governmental entity; any prior liens or encumbrances as well as any priority created by a UCC or fixture filing; and, to any matter that

Dunlap, Latosha Toinette  
Case: 106493-6

an accurate survey of the property might disclose. This property is being sold "as is" with no representation as the condition of any structure(s) thereon or the accuracy of the above legal description. Transfer taxes and recording fees are the responsibility of the purchaser.

Dated: November 10, 2022

**Mickel Law Firm, P.A.**  
1501 North University  
Ste. 930  
Little Rock, AR 72207  
Phone: 888-217-5535


By:   
Stephen P. Lowman

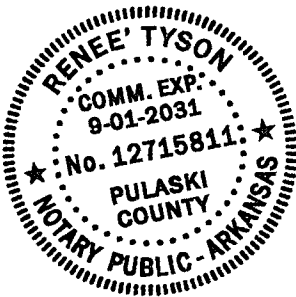
**ACKNOWLEDGMENT**

STATE OF ARKANSAS )  
 ) ss.  
COUNTY OF PULASKI )

On this 10th day of November, 2022, before me, Renee Tyson, a Notary Public, duly commissioned, qualified and acting, within and for any State and County, appeared in person the within named Stephen P. Lowman, an attorney of Mickel Law Firm, P.A., a corporation, was duly authorized in his respective capacity to execute the foregoing instrument(s) for and in the name and behalf of said corporation, business trust, estate, partnership, limited liability company, association, joint venture or other legal entity, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 10th day of November, 2022.

  
Notary Public



# E-recording Report of Recorded Documents

Itemized Fee View

Prepared for: Mickel Law Firm, P.A. (ARTFJL)

Cost center: ARTFJL

Report generated: 11/10/2022 02:44 PM MST

## Documents Recorded

| NAME                                   | TYPE   | PG | ENTRY         | RECORD DATE             | SF             | AMT         | TOTAL         | PROCESSED     |            |
|--|--------|----|---------------|-------------------------|----------------|-------------|---------------|---------------|------------|
| <b>Jefferson County, AR</b>            |        |    |               |                         |                |             |               |               |            |
| <b>Nov 10, 2022</b>                    |        |    |               |                         |                |             |               |               |            |
| <b>Latosha Dunlap NOD</b>              |        |    |               |                         |                |             |               |               |            |
| Exe NOD 11.10.22                       | NOTICE | 2  | E 2022R-09669 | 11/10/2022 12:37 PM CST | Submission Fee | 4.75        | 20.00         | 24.75         | 11/10/2022 |
|  |        |    |               |                         |                | 0.00        | 140.00        | 140.00        | 11/10/2022 |
|  |        |    |               |                         |                | <b>4.75</b> | <b>160.00</b> | <b>164.75</b> |            |
|  |        |    |               |                         |                | <b>4.75</b> | <b>160.00</b> | <b>164.75</b> |            |
| <b>Totals for Jefferson County, AR</b> |        |    |               |                         |                | <b>4.75</b> | <b>160.00</b> | <b>164.75</b> |            |

## Recording Fee Totals

| COUNTY                                 | RECORD DATE | SF          | AMT           | TOTAL         |
|--|-------------|-------------|---------------|---------------|
| Jefferson County, AR                   | 11/10/2022  | 4.75        | 160.00        | 164.75        |
| <b>Totals for Jefferson County, AR</b> |             | <b>4.75</b> | <b>160.00</b> | <b>164.75</b> |
| <b>Total of All Recording Fees</b>     |             | <b>4.75</b> | <b>160.00</b> | <b>164.75</b> |

Document Count: 1

Package Count: 1

### Questions Contact:

Simplifile Support 800.460.5657, option 3

5072 North 300 West

Provo, UT 84604